

KATHLEEN WALKER, CHAIR
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IRASEMA CORONADO
THOMAS M. FULLERTON JR.
ANGEL F. QUINTANA
GERALD SMOLA



NOTICE OF MEETING

COMMITTEE ON BORDER RELATIONS

Date: Tuesday, January 11, 2011
Time: 4:00 p.m.
Location: Mayor's Board Room, City Hall, 10th Floor

A G E N D A

1. Establish Quorum and Call to Order
2. Approval of Meeting Minutes for October 5, 2010 – [Chair Kathleen Walker]
3. Discussion and action regarding actions the City should undertake to assist establishment of businesses by new residents who have relocated from Mexico – [Sylvia Firth, Mayor's Office]
4. Discussion and action regarding state vehicle registrations for new residents who have relocated from Mexico – [Sylvia Firth, Mayor's Office]
5. Discussion and action regarding pending legislation concerning sales tax manifestos – [Sylvia Firth, Mayor's Office]
6. Bridge Management Report – [IBD, Said Larbi-Cherif, P.E.]:
 - a. Traffic, Toll Revenue and Parking Meters Report
 - b. Stanton and Paso Del Norte Project
 - c. Trip to Mexico City to discuss El Paso border issues with SRE, SCT and US Embassy officials
 - d. CBP Commissioner Bersin visit to El Paso of January 5, 2011
 - e. Report on the Status of the El Paso Regional Ports of Entry Operations Plan
 - f. Memorandum of Understanding between City of El Paso, Ciudad Juarez, REDCO and Freight Shuttle Partners to advance the development of the Universal Freight Shuttle Project.
7. **OPEN COMMENT PERIOD:** At the conclusion of all other agenda items, the Committee will allow an open comment period not to exceed thirty minutes, to receive public comment on any matter under the jurisdiction of the Committee. No action will be taken. Speakers in the audience will be allowed a maximum of three minutes and must be signed up prior to the beginning of the open comment period.
8. Adjournment.

The Agenda was posted this 6 day of January, 2011 at City Hall, Basement, Two Civic Center Plaza.

PUBLIC NOTICE: Sign language interpreters will be provided for this meeting upon request, if requested, at a minimum of 24 hours prior to the date and time of this meeting. Copies of this agenda will be provided in Braille, large print or audiotape upon request, if requested, at a minimum of 48 hours prior to the date and time of this hearing. Requests must be made to International Bridges Department at 858-4673.

International Bridges Department